

असम ASSAM Serial No.

02AA 913165

Before the Notary Public/Magistrate at North Lakhimour ;;;
AFFIDAVIT Date: 14/03/2011. Before the Returning Officer for Election to Assam Legislative Assembly from 111 Lakhimpur Constituency.

I, Sri Utpal Dutta, son of Late Rebot Dutta, aged about 50 years, resident of Ward No.8, P.O. & P.S. North Lakhimpur, Dist. Lakhimpur, Assam, candidate at the above election, do hereby solemnly affirm/state on oath as under :-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:

| i)  | information:                          |
|-----|---------------------------------------|
| 100 | Case/First information                |
| ii) | Case/First information report No./Nos |
|     | District(s)                           |
|     | ********* State(e)                    |

.... State(s)

= 2 =

|              | 111)         | Section(s) of the concerned Act(s) and short description |
|--------------|--------------|----------------------------------------------------------|
|              |              | of the offence(s) for which the candidates has been      |
| -            |              | Charged                                                  |
| STAR         | iv)          | Court(s) which framed the charges                        |
| 34           | W            | Date(s) on which the character                           |
| Magan Gogot  | * I          | Date(s) on which the charge(s) was/were framed           |
| N.Lakaimpta  | - II         | whether all or any of the proceeding(s) have been stayed |
| Charles of   | \$ //        | of any court(s) of competent jurisdiction                |
| CONT. OF ASS | //           | ***************************************                  |
|              | 2.           |                                                          |
|              |              | I have not been convicted of any offence(s) (other than  |
|              | 2 -22-011-00 | teleffed to in sub-Section (1) of Sib-Section            |
|              |              | mi sub-section (3), of section 8 of the D-               |
|              | 1.00         | ACC, 1951 (43 or 1951) and sentenced to imprisonment     |
|              | for one year | r or more.                                               |
|              |              | If the deponent is convicted and punished as             |
|              | aforesaid, h | ne shall furnish the following information;              |
|              | i)           |                                                          |
|              | ii)          | Case/First information report No./Nos                    |
|              | iii)         | Court(s) which punished                                  |
|              | /            | Police Station(s)\                                       |
|              | iv)          | **************************************                   |
|              | 2777         | section(s) of the concerned Act(s) and short descrip-    |
|              |              | cion of the offence(s) for which the candidate has       |
|              |              | been charged                                             |
|              | v)           | Date(s) on which the sentence(s) was/were pronounced     |
|              |              | ************                                             |
|              | vi)          | Whether sentence(s) has/have been stayed any court(s)    |
|              |              | of competent jurisdiction                                |
|              |              | Jun 1901 2001                                            |
|              | Dlage . N    |                                                          |
|              |              | Lakhimpur.                                               |
|              | Date : /4    | 1.3.2011 Utpal Duelea                                    |
|              |              | VAPA VILLA                                               |
|              |              | Signature of Deponent.                                   |
|              |              |                                                          |

MIGISTI GORDA CANHADAN, NLP-2

contd....P/3

### VERIFICATION



I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true a nd correct to the best of my knowledge and belief. no part of it is false and nothing material has been concealed therein.

Verified at North Lakhimpur this .....day of March, 2011.

Ufpal Della Signature of deponent.

Solemnly affirmed before me by the deponent who is being Identified by- P. Gulla.

Advocate, N.L.

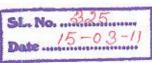
Identified by-

Advocate, N.L.

Notary Publish Gogot



असम ASSAM



05AA 196998



Before the Notary Public /Magistrate at North Lakhimpur Date 15/03/2011

AFFIDAVIT

Affidavit to be Furnished by the candidate along with Nomination Paper Before the Returning Officer / Notary Public For election to Assam Legislative Assembly (Name of the House) From 111 Lakhimpur Constituency (Name of the Constituency)

I, Sri Utpal Dutta, son /daughter/wife of Late Rebot Dutta, aged 50 years, resident of ward No-8, P.O. - North Lakhimpur, Dist - Lakhimpur, Assam, Pin - 787001 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by Asom Gana Parishad (name of the political party) / 1 am contesting as an Independent candidate.

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(2) Details of PAN and status of filing of Income tax return:

| Sl.No. | Names       | Permanent<br>Account Number<br>(PAN) | The financial<br>year for which<br>the last Income-<br>tax return has<br>been filed | Total income<br>shown in Income<br>Tax return (in<br>Rupees) |
|--------|-------------|--------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1.     | Self        | AJLPD3359B                           | 2009-2010                                                                           | Rs. 6,48,867/-                                               |
| 2.     | Spouse      | ABYPH6663B                           | 2009-2010                                                                           | Rs. 7,07,453/-                                               |
| 3.     | Dependent 1 | Nil                                  | Nil                                                                                 | Nil                                                          |
| 4.     | Dependent 2 | Nil                                  | Nil                                                                                 | Nil                                                          |
| 5.     | Dependent 3 | Nil                                  | Nil                                                                                 | Nil                                                          |

The following case(s) is /are pending against me in which cognizance has been by the

| Sl.No. | Offence                                                                                                                                        | Description |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a)    | The details of cases where the court has been taken Cognizance, sections of the Act and description Of the offence for which cognizance taken: | Nil         |
| (b)    | Name of the court, Case No. and order<br>Taking cognizance:                                                                                    | Nil         |
| (c)    | Details of Appeal (s) /Application(s) for revision (if any) filed against the above orders(s):                                                 | Nil         |

### (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |  |
|-----|-----------------------------------------------------------------------------------------------|-----|--|
| (b) | Name of Court(s), Case No. and<br>Date(s) of order(s):                                        | Nil |  |
| (c) | Punishment imposed:                                                                           | Nil |  |

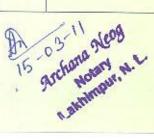
### (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank /Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current value in Stock Exchange in respect of listed
- Companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details inkling amount is to be separately in respect of each investment)

| SI.<br>No. | Description                                                                                                                                                                               | Self                                                                                | Spouse                                                                               | Dependent-1                                         | Dependent-2                                            | Dependent- |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|------------|
| (i)        | Cash in hand                                                                                                                                                                              | Rs.4,64,315/-                                                                       | Rs.91,401/-                                                                          | Rs.15,000/-                                         | Rs.12,000/-                                            | Nil        |
| (ii)       | ompanies and<br>cooperative societies<br>and the amount in each<br>such deposit                                                                                                           | Total t Term Deposit<br>Rs.362907/-<br>Saving- Rs.93,0829/-<br>[Annexure-1(A),1(B)] | Total Term Deposit<br>Rs.8,18,420/-<br>Saving- Rs.6,01,908/-<br>[Annexure-2(A),2(B)] | Total Term Deposit Rs.3,47,028/-<br>[Annexure-3(A)] | Total Term Deposit<br>Rs.5,83,076/-<br>[Annexure-4(A)] | Nil        |
| (HI)       | etails of investment in<br>Bonds, Debentures<br>/Shares and units in<br>Companies /Mutual<br>Funds and others and<br>the amount.                                                          | Nil                                                                                 | Nil                                                                                  | Nil                                                 | Nil                                                    | Nil        |
| (iv)       | Details of Investment in<br>NSS,<br>Postal<br>Savings ,Insurance<br>policies and investment<br>in any Financial<br>Instrument in Post<br>office or Insurance<br>Company and the<br>amount | Total NSC-<br>Rs.1,90,000/-<br>LIC- Rs.8,83,424/-<br>[Annexure-1(C),1(D)]           | Total NSC- Rs.1,50,000/-<br>LIC-Rs.9,72,527/-<br>[Annexure-2(C),2(D)]                | Total NSC- Rs.2,90,000/-<br>[Annexure-3(B)]         | Total NSC- Rs.2,00,000/-<br>[Annexure- 4(B)]           | Nil        |
| (v)        | Personal loans /advance<br>given to any person or<br>entity including firm,<br>company, Trust etc.<br>and other receivables<br>from debtors and the<br>amount                             | P.P.Hardware<br>N.L.<br>Rs.4,49,939/-                                               | Nil                                                                                  | Nil                                                 | Nil                                                    | Nil        |
| vi)        | Motor Vchicles<br>/Aircrafts /Yachts/Ship<br>(details of Make,<br>Registration No. etc.<br>Year of Purchase and<br>amount                                                                 | One Ambassador<br>RN-ASO1S-8879<br>Date-11-03-2011<br>Rs.1,50,000/-                 | Nil                                                                                  | Nil                                                 | Nil                                                    | Nil        |
| vii)       | Jewellery ,bullion and<br>valuable<br>thing (give details of<br>weight and value )                                                                                                        | Nil                                                                                 | Gold 100 gm<br>Rs.2,14,000/-                                                         | Gold 20gm<br>Rs.42,800/-                            | Nil                                                    | Nil        |
| viii)      | Any other assets such<br>as value of<br>Claims /interest                                                                                                                                  | Nil                                                                                 | Nil                                                                                  | Nil                                                 | Nil                                                    | Nil        |
| x)         | Gross Total Value                                                                                                                                                                         | Rs.34,31,414/-                                                                      | Rs.28,48,256/-                                                                       | Rs.6,94,828/-                                       | Rs.7,95,076/-                                          | Nil        |



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### B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

| SI.<br>No.        | Description                                                               | Self                                       | Spouse                                                  | Dependent-1 | Dependent-2 | Dependen |
|-------------------|---------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|-------------|-------------|----------|
| (i)  A A  one No. | Agricultural Land Location(s) Survey number(s)                            | Pahumara<br>NLP<br>[Annexure-<br>1(E)]     | Town Mat<br>NLP<br>[Annexure-<br>2(E)]                  | Nil         | Nil         | Nil      |
| OF                | Tya (Total measurement in Seres )                                         | 1.007 acre                                 | 0.042 acre                                              | Nil         | NiI         | Nil      |
|                   | Whether inherited property<br>(Yes or NO)                                 | NO                                         | NO                                                      | NO          | NO          | NO       |
|                   | Date of purchase in case of self acquired property                        | 11-04-2007                                 | 13-06-2000                                              | Nil         | Nil         | Nil      |
|                   | Cost of Land (in case of purchase )at the time of purchase                | Rs.2,88,000/-                              | Rs.60,000/-                                             | Nil         | Nil         | Nil      |
|                   | Any Investment on the land by way of development, construction etc.       | Nil                                        | Nil                                                     | Nil         | Nil         | Nil      |
|                   | Approximate Current Market value                                          | Rs.2,88,000/-                              | Rs.2.95,000/-                                           | Nil         | Nil         | Nil      |
| (ii)              | Non – Agricultural Land<br>Location(s)<br>Survey number(s)                | Town<br>Map<br>NLP<br>[Annexu<br>re- 1(F)] | Hengera<br>bari,Ghy<br>(joint )<br>[Annexu<br>re- 2(F)] | Nil         | Nil         | Nil      |
|                   | Area (Total measurement in sq.ft.)                                        | 0.049 acre<br>&<br>0.02065 acre            | 0.0105 acre                                             | Nil         | Nil         | Nil      |
|                   | Whether inherited property<br>(Yes or No)                                 | NO                                         | NO                                                      | NO          | NO          | NO       |
|                   | Date of purchase in case of self acquired property                        | 26-04-1990<br>& 20-08-2008                 | 16-03-2002                                              | Nil         | Nil         | Nil      |
|                   | Cost of land (in case of purchase )at the time of purchase                | Rs.63,000/- &<br>Rs.3,48,100/-             | Rs.1,40,00/-<br>(joint)                                 | Nil         | Nil         | Nil      |
|                   | Any Investment on the land by way of development, construction etc.       | Nil                                        | Nil                                                     | Nil         | Nil         | Nil      |
|                   | Approximate Current Market value                                          | Rs.4,25,000/-<br>&<br>Rs.3,48,100/-        | Rs.5,00,000/-                                           | Nil         | Nil         | Nil      |
|                   | Commercial Buildings Including apartments) -Location(s) -Survey number(s) | Nil                                        | Nil                                                     | Nil         | Nil         | Nil      |
|                   | Built up Area (Total<br>measurement in sq.ft.)                            | Nil                                        | Nil                                                     | Nil         | Nil         | Nil      |

|      | Whether inherited property<br>(Yes or No)                               | Nil                                          | Nil                                                               | Nil                                     | Nil | Nil |
|------|-------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|-----|-----|
|      | Date of purchase in case of self acquired property                      | Nil                                          | Nil                                                               | Nil                                     | Nil | Nil |
|      | Cost of land (in case of purchase )at the time of purchase              | Nil                                          | Nil                                                               | Nil                                     | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc.     | Nil                                          | Nil                                                               | Nil                                     | Nil | Nil |
|      | Approximate Current Market value                                        | Nil                                          | Nil                                                               | Nil                                     | Nil | Nil |
| (iv) | Residential Building:including Apartments) Cocation(s) Survey number(s) | Town Map<br>NLP<br>Dag No-1936<br>P.P.No-782 | Rukminigaon,<br>Housefed<br>anpartment,Ghy<br>[Annexure-<br>2(E)] | Hatigaon, Ghy,<br>Synerggy<br>Creation  | Nil | Nil |
| OF I | ta (Total measurement in ft.)                                           | 2000<br>sq.ft.                               | 1400 sq.ft.                                                       | 1170 sq.ft.                             | Nil | Nil |
|      | Built up Area (Total measurement in sq.ft.)                             | 2000 sq.ft.                                  | 1400 sq.ft.                                                       | Nil                                     | Nil | Nil |
|      | Whether inherited property<br>(Yes or No)                               | NO                                           | NO                                                                | NO                                      | NO  | NO  |
|      | Date of purchase in case of self acquired property                      | Not<br>Applicable                            | 04-04-2002                                                        | 02-11-2010                              | Nil | Nil |
|      | Cost of property(in case of purchase )at the time of purchase           | Not<br>Applicable                            | Rs.<br>11,85,500/-                                                | Advance<br>Booking<br>Rs.<br>1,00,000/- | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc.     | Rs. 1, 80,000/-                              | Rs. 1,60,000/-<br>(Joint)<br>Rs. 3,01,000/-                       | Nil                                     | Nil | Nil |
|      | Approximate Current Market value                                        | Rs. 3,00,000/-                               | Rs.15,00,000                                                      | Nil                                     | Nil | Nil |
| v)   | Others (such as interest in property)                                   | Nil                                          | Nil                                                               | Nil                                     | Nil | Nil |
| (vi) | Total of Current Market<br>Value of (i) to (v) above                    | Rs. 13,61,100/-                              | Rs. 22,95,000/-                                                   | Rs.1,00,000/-                           | Nil | Nil |

(6) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| SI.<br>No. | Description                                                                                                          | Self | Spouse(s) | Dependent- | Dependent-2 | Dependent-3 |
|------------|----------------------------------------------------------------------------------------------------------------------|------|-----------|------------|-------------|-------------|
| (i)        | Loan or dues to Bank /Financial Institution(s) Name of Bank or FI amount Outstanding Nature of loan                  | Nil  | Nil       | Nil        | Nil         | Nil         |
| neog start | Loan or dues to any Individuals /Entity other than mentioned in (i) above. Name(s) Amount outstanding Vature of loan | Nil  | Nil       | Nil        | Nil         | Nil         |

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|   |      | Any other liabilities                                                                       | Nil                  | Nil               | Nil               | Nil               | Nil |
|---|------|---------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------|-------------------|-----|
|   |      | Grand total of liabilities                                                                  | Nil                  | Nil               | Nil               | Nil               | Nil |
|   | (ii) | Government Dues: Dues to departments dealing with government accommodation                  | Nil                  | Nil               | Nil               | Nil               | Nil |
|   |      | Dues to departments<br>dealing<br>with supply of water                                      | Nil                  | Nil               | Nil               | Nil               | Nil |
|   |      | Dues to departments<br>dealing<br>with supply of electricity                                | Paid<br>upto<br>date | Paid upto<br>date | Nil               | Nil               | Nil |
| 0 | 1    | Dues to departments<br>dealing<br>with supply of<br>telephones/mobiles                      | Paid<br>upto<br>date | Paid upto<br>date | Paid upto date    | Paid upto<br>Date | Nil |
|   |      | Dues to departments dealing With government transport (including aircrafts and helicopters) | Nil                  | Nil               | Nil               | Nil               | Nil |
|   |      | Income tax Dues                                                                             | Paid<br>upto<br>date | Paid upto<br>date | Paid upto<br>date | Nil               | Nil |
|   |      | Wealth Taxs Dues                                                                            | Nil                  | Nil               | Nil               | Nil               | Nil |
|   |      | Service Tax Dues                                                                            | Nil                  | Nil               | Nil               | Nil               | Nil |
|   |      | Municipal /Property Tax<br>Dues                                                             | Paid<br>upto<br>date | Paid upto<br>date | Nil               | Nil               | Nil |
|   |      | Sales Tax Dues                                                                              | Nil                  | Nil               | Nil               | Nil               | Nil |
|   |      | Any other Dues<br>(Land Revenue)                                                            | Paid<br>upto<br>Date | Paid upto<br>Date | Nil               | Nil               | Nil |
|   |      | Grand Total of all<br>Govt.dues                                                             | Nil                  | Nil               | Nil               | Nil               | Nil |

### (7) Details of profession or occupation:

- a. Self Social Worker, Business
- b. Spouse- Associate Professor, Lakhimpur Girls' College, North Lakhimpur

### (8) My educational qualification is as under: Affidavit Enclosed.

(Give details of highest School /University education with full form of the certificate / diploma /degree course)

(Name of the School / College/University and the year in which the course was completed.)

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### (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| Num Nam writ (a) thos (b) cog PAI (a) 0 (b) S | me of Political pate 'Independent'<br>Number of cases<br>se referred to in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of the constituer<br>arty which set up<br>)<br>s in which convic<br>Form 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | the candidate (of<br>tion order passed<br>there the court(s)                                                                                                                                                                                                                               | (other than                                                                                                                                                                                                                                                                                    | Shri Utpal Dutt Ward No 8. P.C Lakhimpur – 78 Lakhimpur, Ass 111 – Lakhimpu Legislative Ass Asom Gana Par Does Not Arise  Poes Not Arise  Year for which                                                                                                                                               | D. – North<br>37001, Dist –<br>sam.<br>ur, Assam<br>ambly, Assam.<br>rishad                                                                                                                                                                                                                                                                |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Nar write (a) those (b) cog PAI               | me of Political pate 'Independent' Number of cases se referred to in Total number of nizance N of Candidate Spouse: Dependents Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                              | the candidate (of                                                                                                                                                                                                                                                                          | (other than                                                                                                                                                                                                                                                                                    | Lakhimpur, Ass<br>111 – Lakhimpu<br>Legislative Ass<br>Asom Gana Par<br>Does Not Arise<br>Does Not Arise<br>Year for which                                                                                                                                                                             | sam.<br>ur, Assam<br>ambly, Assam.<br>ishad                                                                                                                                                                                                                                                                                                |
| Nar write (a) those (b) cog PAI               | me of Political pate 'Independent' Number of cases se referred to in Total number of nizance N of Candidate Spouse: Dependents Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                              | the candidate (of                                                                                                                                                                                                                                                                          | (other than                                                                                                                                                                                                                                                                                    | 111 – Lakhimpe<br>Legislative Ass<br>Asom Gana Par<br>Does Not Arise<br>Does Not Arise<br>Year for which                                                                                                                                                                                               | ur, Assam<br>ambly, Assam.<br>ishad                                                                                                                                                                                                                                                                                                        |
| (a) (b) cog PA                                | te 'Independent' Number of cases se referred to in Total number of nizance N of Candidate Spouse: Dependents Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                              | tion order passed                                                                                                                                                                                                                                                                          | (other than                                                                                                                                                                                                                                                                                    | Asom Gana Par Does Not Arise Does Not Arise Year for which                                                                                                                                                                                                                                             | ishad                                                                                                                                                                                                                                                                                                                                      |
| (a) (b) cog PA                                | te 'Independent' Number of cases se referred to in Total number of nizance N of Candidate Spouse: Dependents Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AJLPD3359B ABYPH6663B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tion order passed                                                                                                                                                                                                                                                                          | (other than                                                                                                                                                                                                                                                                                    | Does Not Arise  Does Not Arise  Year for which                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                            |
| (a) (b) S                                     | Total number of nizance N of  Candidate Spouse: Dependents  Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Form 26) Pending cases w AJLPD3359B ABYPH6663B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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            |                                                                                                                                                                                                                                                                                                                                            |
| (a) (b) S                                     | Total number of nizance N of  Candidate Spouse: Dependents  Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Nam                                           | e of the School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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            | eted.)`                                                                                                                                                                                                                                                                                                                                    |
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                                                                                               | Development Cost of Immovable Property(Total Value)  (ii) Approximate Current Market Price of Asset (Total Value)  Liabilities  (i) Government Dues (Total)  (ii) Loans from Bank, Financial Institutions and others (Total)  Highest educational  Degree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Development Cost of Immovable Property(Total Value)  (ii) Approximate Current Market Price of Asset (Total Value)  Liabilities  (i) Government Dues (Total)  (ii) Loans from Bank, Financial Institutions and others (Total)  Highest educational qualification:  Degree  College Lakhimpu | Development Cost of Immovable Property(Total Value)  (ii) Approximate Current Market Price of Asset (Total Value)  Liabilities  (i) Government Dues (Total)  (ii) Loans from Bank, Financial Institutions and others (Total)  Highest educational qualification:  Degree  College Un Lakhimpur | Development Cost of Immovable Property(Total Value)  (ii) Approximate Current Market Price of Asset (Total Value)  Liabilities  (i) Government Dues (Total)  (ii) Loans from Bank, Financial Institutions and others (Total)  Highest educational qualification:  Degree  College University Lakhimpur | Development Cost of Immovable Property(Total Value)  (ii) Approximate Current Market Price of Asset (Total Value)  Liabilities  (i) Government Dues (Total)  (ii) Loans from Bank, Financial Institutions and others (Total)  Highest educational qualification:  Degree  College University Value  Nil Nil Nil Nil Nil Nil Nil Nil Nil Ni |

### Annexure - 1(A)

| SL<br>No | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scheme       | Branch                                   | Date of Deposit         | Amount         |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------------|----------------|
| 1        | Mr Utpal Dutta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Term Deposit | Assam Co -<br>Operative Apex<br>Bank, NL | Renewed on<br>24-3-2010 | Rs. 1,71,369/- |
| 2        | Mr Utpal Dutta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Term Deposit | Assam Co -<br>Operative Apex<br>Bank, NL | Renewed on<br>4-06-2010 | Rs. 1,91,538/- |
| SL<br>No | Name of the Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | Annexure - 1(B)                          | Amou                    | int Deposited  |
| 1        | Assam Co - Operative<br>Apex Bank, NL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | 7690/26                                  |                         | 1,91,161/-     |
|          | The state of the s |              |                                          |                         |                |

### Annexure - 1(B)

| SL<br>No | Name of the Bank                      | Account NO      | Amount Deposited |
|----------|---------------------------------------|-----------------|------------------|
| 1        | Assam Co - Operative<br>Apex Bank, NL | 7690/26         | Rs. 1,91,161/-   |
| 2        | State Bank of India,<br>Dispur Branch | 10821663278     | Rs. 6,89,668/-   |
| R3,      | Union<br>Indian Bank, NL Branch       | 641102010000178 | Rs. 50,000/-     |

### Annexure - 1(C)

| No | Name           | Scheme | Branch                              | Date of Deposit | Amount       |
|----|----------------|--------|-------------------------------------|-----------------|--------------|
| 1  | Mr Utpal Dutta | NSC    | North Lakhimpur<br>Head Post Office | 24/03/2005      | Rs. 30,000/- |
| 2  | Mr Utpal Dutta | NSC    | North Lakhimpur<br>Head Post Office | 26/03/2009      | Rs. 80,000/- |
| 3  | Mr Utpal Dutta | NSC    | North Lakhimpur<br>Head Post Office | 24/3/2010       | Rs. 80,000/- |

### Annexure - 1(D)

| SL<br>No | Name           | Policy No | Branch<br>Code       | Date of<br>Commencement | Sum Assured    | Mode | Premium<br>Amount | Amount<br>Deposited |
|----------|----------------|-----------|----------------------|-------------------------|----------------|------|-------------------|---------------------|
| 1        | Mr Utpal Dutta | 442934458 | 486                  | 28/5/2006               | Rs. 3,00,000/- | Yly  | Rs. 26,574/-      | Rs.1,32,870/        |
| 2        | Mr Utpal Dutta | 481751780 | 486                  | 28/3/1998               | Rs. 2,00,000/- | Yly  | Rs. 13,107/-      | Rs.1,70,391/-       |
| 3        | Mr Utpal Dutta | 481751781 | 486                  | 28/03/1998              | Rs. 2,00,000/- | Yly  | Rs. 12,061/-      | Rs.1,56,793/-       |
| 4        | Mr Utpal Dutta | 442935229 | 486                  | 28/7/2006               | Rs. 7,30,000/- | Yly  | Rs. 60,392/-      | Rs.3,01,960/-       |
| 5        | Mr Utpal Dutta | 000939572 | Birla<br>Sun<br>Life | 5/3/2007                | Rs. 2,50,000/- | Yly  | Rs. 24,282/-      | Rs.1,21,410/-       |
|          |                |           |                      |                         |                |      | Total             | Rs. 8,83,424/-      |

Archana Neos

### Annexure - 1(E)

Agriculture

| SL<br>No | Location          | Dag No | Patta<br>No. | Area       | Date of Purchase | Value          |
|----------|-------------------|--------|--------------|------------|------------------|----------------|
| 1        | Kamalaboria       | 414    | 32           |            |                  |                |
| 2        | Ujani<br>Pohumora | 492    | 17           | 1.007 acre | 11/4/2007        | Rs. 2,88,000/- |

### Annexure - 1(F)

Non Agriculture

| SL<br>No | Location                   | Dag No | Patta<br>No. | Area         | Date of Purchase | Value          |
|----------|----------------------------|--------|--------------|--------------|------------------|----------------|
| 1        | Town Map,<br>NLP           | 1936   | 782          | 0.049 acre   | 26/04/1990       | Rs. 63,000/-   |
| 2        | Town Map,<br>4th Part, NLP | 616    | 321          | 0.02065 acre | 20/8/2010        | Rs. 3,48,100/- |



Anthony M.L.

Utpal Duela

Annexure - 2(A)

| SL<br>No | Name             | Scheme          | Branch              | Date of Deposit | Amount         |
|----------|------------------|-----------------|---------------------|-----------------|----------------|
| 1        | Ms Binu Hazarika | Term<br>Deposit | SBI North Lakhimpur | 12/4/2007       | Rs. 3,18,420/- |
| 2        | Ms Binu Hazarika | Term<br>Deposit | SBI North Lakhimpur | 22/4/2010       |                |

Annexure - 2(B)

| SL<br>No | Name of the Bank                      | Account NO    | Amount Deposited |
|----------|---------------------------------------|---------------|------------------|
| 1        | SBI North<br>Lakhimpur                | 11015695370   | Rs. 1,60,692/-   |
| 2        | State Bank of India,<br>Dispur Branch | 10821547081   | Rs. 1,98,090/-   |
| R        | UBI North<br>Lakhimpur                | 0307010116181 | Rs. 2,63,128/-   |

Annexure - 2(C)

| Name             | Scheme           | Branch                              | Date of Deposit                                                              | Amount                                                                                                  |
|------------------|------------------|-------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Ms Binu Hazarika | NSC              | North Lakhimpur Head<br>Post Office | 17/3/2009                                                                    | Rs. 80,000/-                                                                                            |
| Ms Binu Hazarika | NSC              | North Lakhimpur Head<br>Post Office | 24/3/2010                                                                    | Rs. 70,000/-                                                                                            |
|                  | Ms Binu Hazarika | Ms Binu Hazarika NSC                | Ms Binu Hazarika NSC Post Office  North Lakhimpur Head  North Lakhimpur Head | Ms Binu Hazarika  NSC  North Lakhimpur Head Post Office  North Lakhimpur Head NSC  North Lakhimpur Head |

### Annexure - 2(D)

| SL<br>No | Name                | Policy No                        | Branch<br>Code | Date of<br>Commencement | Sum Assured    | Mode | Premium<br>Amount | Amount<br>Deposited |
|----------|---------------------|----------------------------------|----------------|-------------------------|----------------|------|-------------------|---------------------|
| 1        | Ms Binu<br>Hazarika | 440720074                        | 486            | 28/8/1997               | Rs. 1,00,000/- | Yly  | Rs. 7,595/-       | Rs.1,06,330/        |
| 2        | Ms Binu<br>Hazarika | 440720063                        | 486            | 28/8/1997               | Rs. 1,00,000/- | Yly  | Rs. 6,724/-       | Rs.94,136/-         |
| 3        | Ms Binu<br>Hazarika | 442934734                        | 486            | 9/6/2006                | Rs. 5,00,000/- | Yly  | Rs. 46,240/-      | Rs.2,31,200/        |
| 4        | Ms Binu<br>Hazarika | 443379087                        | 486            | 14/2/2008               | Rs. 2,00,000/- | Yly  | Rs. 18211/-       | Rs.72,844/-         |
| 5        | Ms Binu<br>Hazarika | 443102173<br>Health Plus         | 486            | 1/2/2008                | Rs. 3,00,000/- | Yly  | Rs. 13,500/-      | Rs.54,000/-         |
| 6        | Ms Binu<br>Hazarika | 443394270                        | 486            | 18/02/2009              | Rs. 6,00,000/- | Yly  | Rs. 52,973/-      | Rs.1,58,919/        |
| 7        | Ms Binu<br>Hazarika | 443577155                        | 486            | 2/5/2009                | Rs. 3,00,000/- | Yly  | Rs. 27,549/-      | Rs.55,098/-         |
| 8        | Ms Binu<br>Hazarika | 33039916303<br>SBI Life<br>Smart | SBI NL         | 17/03/2010              | Rs. 2,50,000/- | Yly  | Rs. 50,000/-      | Rs.1,00,000/-       |
| 9        | Ms Binu<br>Hazarika | 44173470                         | 486            | 18/12/2010              | Rs. 1,00,000/- | Yly  | Rs.<br>1,00,000/- | Rs.1,00,000/        |



# Utpal Duela

### Annexure - 2(E)

|  | Agr | icul | lture |  |
|--|-----|------|-------|--|
|--|-----|------|-------|--|

| SL<br>N<br>o | Location        | Dag No | Patta<br>No. | Area       | Date of Purchase | Value        |
|--------------|-----------------|--------|--------------|------------|------------------|--------------|
| 1            | Town Map<br>NLP | 1936   | 782          | 0.042 acre | 13/6/2000        | Rs. 60,000/- |

### Annexure - 2(F)

Non Agriculture

|   | SL<br>N | Location                 | Dag No | Patta<br>No. | Area        | Date of Purchase | Value          |
|---|---------|--------------------------|--------|--------------|-------------|------------------|----------------|
| - | 1       | Hengerabari,<br>Guwahati | 23     | 64           | 0.0105 acre | 16/03/2002       | Rs. 1,40,000/- |

### Annexure - 2(G)

| SL<br>N | Location                                             | Area          | Date of<br>Purchase | Value at the Time of Purchase | Current Market<br>Value |
|---------|------------------------------------------------------|---------------|---------------------|-------------------------------|-------------------------|
|         | Rukminigaon<br>, Housefed<br>Appartment,<br>Ghy - 22 | 1339.65 Sq.Ft | 4/4/2002            | Rs. 11,85,500/-               | Rs. 15,00,000/-         |

Archana Neog Archana Neog Lathimpur. N. L

## Utpal Duela

### Annexure - 3(A)

| SL<br>No | Name        | Scheme          | Branch                                    | Date of<br>Deposit | Amount         |
|----------|-------------|-----------------|-------------------------------------------|--------------------|----------------|
| 1        | Dependent 1 | Term<br>Deposit | Assam Co - Operative<br>Apex Bank, Dispur | 21/1/2010          | Rs. 3,47,028/- |

### Annexure - 3(B)

| SL<br>No | Name        | Scheme | Branch                              | Date of<br>Deposit | Amount         |
|----------|-------------|--------|-------------------------------------|--------------------|----------------|
| 1        | Dependent 1 | NSC    | North Lakhimpur<br>Head Post Office | 22/05/2009         | Rs. 40,000/-   |
| 2        | Dependent 1 | KVP    | North Lakhimpur<br>Head Post Office | 9/10/2009          | Rs. 90,000/-   |
| 3        | Dependent 1 | NSC    | North Lakhimpur<br>Head Post Office | 2/2/2010           | Rs. 1,00,000/- |
| 4        | Dependent 1 | NSC    | North Lakhimpur<br>Head Post Office | 29/5/2010          | Rs. 60,000/-   |

### Annexure - 4(A)

| SL<br>No | Name        | Scheme          | Branch                                | Date of<br>Deposit | Amount         |
|----------|-------------|-----------------|---------------------------------------|--------------------|----------------|
| 1        | Dependent 2 | Term<br>Deposit | Assam Co - Operative<br>Apex Bank, NL | 4/6/2010           | Rs. 3,83,076/- |
| 2        | Dependent 2 | Term<br>Deposit | Assam Co - Operative<br>Apex Bank, NL | 17/2/2011          | Rs. 2,00,000/- |

### Annexure - 4(B)

| SL<br>No | Name        | Scheme | Branch                              | Date of<br>Deposit | Amount       |
|----------|-------------|--------|-------------------------------------|--------------------|--------------|
| 1        | Dependent 2 | NSC    | North Lakhimpur<br>Head Post Office | 22/5/2009          | Rs. 40,000/- |
| 2        | Dependent 2 | KVP    | North Lakhimpur<br>Head Post Office | 10/10/2009         | Rs. 50,000/- |
| 3        | Dependent 2 | NSC    | North Lakhimpur<br>Head Post Office | 24/3/2010          | Rs. 50,000/- |
| 4        | Dependent 2 | NSC    | North Lakhimpur<br>Head Post Office | 19/7/2010          | Rs. 60,000/- |

Archana Neog Archana Neog Lathimpur, N. L

### VERIFICATION

I, the deponent ,above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best my knowledge and belief, no part of it is false and nothing materials has been concealed there from .I further declare that:

(a) There is case of conviction or pending case against me other than those mentioned items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above

rehena Neod Lathimpur Lathimpur sgil. No. ILLPs

Verified at 11 A.M. this the 15 th day March 2011.

Apal Dais

Date: 15/03/2011

Solemnly affirmed before me by the deponent who is identified by Mr.Prasant Dutta, Advocate, N.L. on 15th day of March, 2011.

Identified by -

Advocate, N.L.

Notary Publicated Notary Publicated No. 1.

Note: 1. Affidavit should be filled latest by 3.00 P.M. on the last date of filling nominations.

 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

All columns should be filled up and no column to be left blank. If there is no
information to furnish in respect of any item, either "Nil" or "Not Applicable", as the
case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

Utpal Buen